

# Dealing with Offense Part 1

## Luke 23:34 (NKJV)

Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. Footnotes Luke 23:34 NU brackets the first sentence as a later addition.

## 1 Corinthians 2:6-8 (NKJV)

However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. Footnotes 1 Corinthians 2:7 predetermined

## 1 Peter 5:8 (NKJV)

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Footnotes 1 Peter 5:8 self-controlled 1 Peter 5:8 watchful 1 Peter 5:8 NU, M omit because

## Ephesians 4:26 (NIV)

"In your anger do not sin": Do not let the sun go down while you are still angry, Footnotes Ephesians 4:26 Psalm 4:4 (see Septuagint)

## Matthew 6:15 (NKJV)

But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

## Matthew 5:44 (NKJV)

But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, FootnotesMatthew 5:44NU But I say to you, love your enemies and pray for those who persecute you

## Romans 12:14 (NKJV)

Bless those who persecute you; bless and do not curse.

## Mark 4:17 (AMPC)

And they have no real root in themselves, and so they endure for a little while; then when trouble or persecution arises on account of the Word, they immediately are offended (become displeased, indignant, resentful) and they stumble and fall away.

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## 1 Corinthians 13:5 (AMPC)

It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].