

Do It Afraid Part 1

2 Timothy 1:7 (AMPC)

For God did not give us a spirit of timidity (of cowardice, of craven and cringing and fawning fear), but [He has given us a spirit] of power and of love and of calm and well-balanced mind and discipline and self-control.

Psalm 118:6 (NIV)

The Lord is with me; I will not be afraid. What can mere mortals do to me?

Romans 14:23 (AMPC)

But the man who has doubts (misgivings, an uneasy conscience) about eating, and then eats [perhaps because of you], stands condemned [before God], because he is not true to his convictions and he does not act from faith. For whatever does not originate and proceed from faith is sin [whatever is done without a conviction of its approval by God is sinful].

Hebrews 13:5 (NIV)

Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."FootnotesHebrews 13:5Deut. 31:6

Hebrews 11:6 (AMPC)

But without faith it is impossible to please and be satisfactory to Him. For whoever would come near to God must [necessarily] believe that God exists and that He is the rewarder of those who earnestly and diligently seek Him [out].

John 6:28-29 (AMPC)

They then said, What are we to do, that we may [habitually] be working the works of God? [What are we to do to carry out what God requires?] Jesus replied, This is the work (service) that God asks of you: that you believe in the One Whom He has sent [that you cleave to, trust, rely on, and have faith in His Messenger].

Joshua 3 (AMPC)

The scripture could not be found

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John 11:1-43 (NIV)

11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light." After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as

Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, (AA) the Son of God, (AB) who is to come into the world." (AC) After she had said this, she went back and called her sister Mary aside. "The Teacher (AD) is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. (AE) When the Jews who had been with Mary in the house, comforting her, (AF) noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." (AG) When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved (AH) in spirit and troubled. (AI) "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. (AJ) Then the Jews said, "See how he loved him!" (AK) But some of them said, "Could not he who opened the eyes of the blind man (AL) have kept this man from dying?" (AM) Jesus, once more deeply moved, (AN) came to the tomb. It was a cave with a stone laid across the entrance. (AO) "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." (AP) Then Jesus said, "Did I not tell you that if you believe, (AQ) you will see the glory of God?" (AR) So they took away the stone. Then Jesus looked up (AS) and said, "Father, (AT) I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, (AU) that they may believe that you sent me." (AV) When he had said this, Jesus called in a loud voice, "Lazarus, come out!" (AW) Footnotes John 11:16 Thomas (Aramaic) and Didymus (Greek) both mean twin. John 11:18 Or about 3 kilometers