

Monday

Stop Stuffing Your Stuff Part 1 Studio Teaching

1 Samuel 17:48 (NIV)

As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him.

Philippians 3:13 (NIV)

Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,

Exodus 14:13 (NIV)

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again.

Exodus 14:9 (AMPC)

The Egyptians pursued them, all the horses and chariots of Pharaoh and his horsemen and his army, and overtook them encamped at the [Red] Sea by Pi-hahiroth, in front of Baal-zephon.

Exodus 14:10-12 (AMPC)

When Pharaoh drew near, the Israelites looked up, and behold, the Egyptians were marching after them; and the Israelites were exceedingly frightened and cried out to the Lord. And they said to Moses, Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? Why have you treated us this way and brought us out of Egypt? Did we not tell

you in Egypt, Let us alone; let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness.

Exodus 14:11-13 (AMPC)

And they said to Moses, Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? Why have you treated us this way and brought us out of Egypt? Did we not tell you in Egypt, Let us alone; let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness. Moses told the people, Fear not; stand still (firm, confident, undismayed) and see the salvation of the Lord which He will work for you today. For the Egyptians you have seen today you shall never see again.

Exodus 14:13 (AMPC)

Moses told the people, Fear not; stand still (firm, confident, undismayed) and see the salvation of the Lord which He will work for you today. For the Egyptians you have seen today you shall never see again.

Acts 7:34 (NIV)

I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'FootnotesActs 7:34Exodus 3:5,7,8,10

Acts 7:34 (NIV)

I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'FootnotesActs 7:34Exodus 3:5,7,8,10

Tuesday

Stop Stuffing Your Stuff Part 2 Studio Teaching

Exodus 14:13 (AMPC)

Moses told the people, Fear not; stand still (firm, confident, undismayed) and see the salvation of the Lord which He will work for you today. For the Egyptians you have seen today you shall never see again.

1 Kings 19:1-18 (AMPC)

19 Ahab told Jezebel all that Elijah had done and how he had slain all the prophets [of Baal] with the sword. Then Jezebel sent a messenger to Elijah, saying, So let the gods do to me, and more also, if I make not your life as the life of one of them by this time tomorrow. Then he was afraid and arose and went for his life and came to Beersheba of Judah [over eighty miles, and out of Jezebel's realm] and left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a lone broom or juniper tree and asked that he might die. He said, It is enough; now, O Lord, take away my life; for I am no better than my fathers. As he lay asleep under the broom or juniper tree, behold, an angel touched him and said to him, Arise and eat. He looked, and behold, there was a cake baked on the coals, and a bottle of water at his head. And he ate and drank and lay down again. The angel of the Lord came the second time and touched him and said, Arise and eat, for the journey is too great for you. So he arose and ate and drank, and went in the strength of that food forty days and nights to Horeb, the mount of God. There he came to a cave and lodged in it; and behold, the word of the Lord came to him, and He said to him, What are you doing here, Elijah? He replied, I have been very jealous for the Lord God of hosts; for the Israelites have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword. And I, I only, am left; and they seek my life, to take it away. And He said, Go out and stand on the mount before the Lord. And behold, the Lord passed by, and a great and strong wind rent the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; And after the earthquake a fire, but the Lord was not in the fire; and after the fire [a sound of gentle stillness and] a still, small voice. When Elijah heard the voice, he wrapped his face in his mantle and went out and stood in the entrance of the cave. And behold, there came a voice to him and said, What are you doing here, Elijah? He said, I have been very jealous for the Lord God of hosts, because the Israelites have forsaken Your covenant, thrown down Your altars, and slain Your prophets with the sword. And I, I only, am left, and they seek my life, to destroy it. And the Lord said to him, Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael to be king over Syria. And anoint Jehu son of Nimshi to be king over Israel, and anoint Elisha son of Shaphat of Abel-meholah to be prophet in your place. And him who escapes from the sword of Hazael Jehu shall slay, and him who escapes the sword of Jehu Elisha shall slay. Yet I will leave Myself 7,000 in Israel, all the knees that have not bowed to Baal and every mouth that has not kissed him. Footnotes 1 Kings 19:17 Ahab had again fallen under the sway of Jezebel. Therefore, Baal worship would recover

from the blow dealt it by Elijah. Elijah is accordingly instructed to take the necessary steps for the destruction of Baal worship. They were three. First, Ahab was to be attacked from without by the Syrians, and for that purpose warlike Hazael was to take the Syrian throne. Second, when Ahab was thus weakened, Jehu was to seize his throne, since Jehu was a known opponent of Baal worship, and also a ruthless soldier. Third, Elijah was to appoint as his own successor the vigorous and wholehearted Elisha, who might be trusted under Jehu to complete the destruction of the adherents of Baal (The Cambridge Bible).

Wednesday

Stop Stuffing Your Stuff Part 3 Studio Teaching

1 Samuel 17:48 (NIV)

As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him.

Philippians 4:13 (NIV)

I can do all this through him who gives me strength.

1 John 4:4 (NIV)

You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.

Romans 2:1 (NIV)

2 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.

Romans 1:20 (NIV)

For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

Galatians 5:13 (NIV)

You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. Footnotes Galatians 5:13 In contexts like this, the Greek word for flesh (sarx) refers to the sinful state of human beings, often presented as a power in opposition to the Spirit; also in verses 16, 17, 19 and 24; and in 6:8.

Genesis 3:6 (NIV)

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Romans 14:12 (NIV)

So then, each of us will give an account of ourselves to God.

Genesis 3:11-19 (NIV)

And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it." Then the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." So the Lord God said to the serpent, "Because you have done this, 'Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.'" To the woman he said, "I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you." To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from

it, "Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."FootnotesGenesis 3:15Or strike seedGenesis 3:15

Thursday

Galatians Part 1

Isaiah 61:7 (ESV)

Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

Galatians 6:1-2 (ESV)

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. FootnotesGalatians 6:1Or Brothers and sisters; also verse 18

John 13:34-35 (ESV)

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

Galatians 6:3 (ESV)

For if anyone thinks he is something, when he is nothing, he deceives himself.

Romans 2:1 (ESV)

2 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Galatians 6:11 (ESV)

See with what large letters I am writing to you with my own hand.

Galatians 6:1-5 (ESV)

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

Footnotes Galatians 6:1 Or Brothers and sisters; also verse 18

Luke 6:27-36 (ESV)

"But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them. "If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

Footnotes Luke 6:29 Greek chiton, a long garment worn under the cloak next to the skin

Hebrews 10:31 (ESV)

It is a fearful thing to fall into the hands of the living God.

Friday

Galatians Part 2

1 Corinthians 13:4-8 (ESV)

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. Footnotes¹ 1 Corinthians 13:5 Greek irritable and does not count up wrongdoing

Proverbs 11:13 (ESV)

Whoever goes about slandering reveals secrets, but he who is trustworthy in spirit keeps a thing covered.

Proverbs 18:6 (ESV)

A fool's lips walk into a fight, and his mouth invites a beating.

Proverbs 25:9 (ESV)

Argue your case with your neighbor himself, and do not reveal another's secret,

Matthew 18:15 (ESV)

“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

1 Peter 4:8 (ESV)

Above all, keep loving one another earnestly, since love covers a multitude of sins.

Genesis 9:18-27 (ESV)

The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) These three were the sons of Noah, and from these the people of the whole earth were dispersed. Noah began to be a man of the soil, and he planted a vineyard. He drank of the wine and became drunk and lay uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. When Noah awoke from his wine and knew what his youngest son had done to him, he said, "Cursed be Canaan; a servant of servants shall he be to his brothers." He also said, "Blessed be the Lord, the God of Shem; and let Canaan be his servant. May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant."

Footnotes
Genesis 9:19 Or from these the whole earth was populated
Genesis 9:20 Or Noah, a man of the soil, was the first to plant a vineyard
Genesis 9:27 Japheth sounds like the Hebrew for enlarge

2 Corinthians 5:21 (ESV)

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Philippians 3:4-10 (ESV)

though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Footnotes
Philippians 3:6 Greek in the law

Luke 18:9-14 (ESV)

He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."Footnotes Luke 18:11 Or standing, prayed to himself

1 Corinthians 15:10 (ESV)

But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

1 Corinthians 10:12 (ESV)

Therefore let anyone who thinks that he stands take heed lest he fall.