Monday
Confidence - Studio Teaching

Isaiah 54:17 (AMPC)

But no weapon that is formed against you shall prosper, and every tongue that shall rise against you in judgment you shall show to be in the wrong. This [peace, righteousness, security, triumph over opposition] is the heritage of the servants of the Lord [those in whom the ideal Servant of the Lord is reproduced]; this is the righteousness or the vindication which they obtain from Me [this is that which I impart to them as their justification], says the Lord.

Isaiah 32:17 (AMPC)

And the effect of righteousness will be peace [internal and external], and the result of righteousness will be quietness and confident trust forever.

Philippians 3:3 (AMPC)

For we [Christians] are the true circumcision, who worship God in spirit and by the Spirit of God and exult and glory and pride ourselves in Jesus Christ, and put no confidence or dependence [on what we are] in the flesh and on outward privileges and physical advantages and external appearances—

Philippians 4:13 (AMPC)

I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's
John 15:5 (AMPC)

I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing.

Philippians 4:13 (AMPC)

I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's sufficiency]. FootnotesPhilippians 4:13Marvin Vincent, Word Studies. Philippians 4:13Note that in Phil. 4:11, the Greek autarkas, translated “content,” is literally “self-sufficient.”

1 Peter 5:6 (AMPC)

Therefore humble yourselves [demote, lower yourselves in your own estimation] under the mighty hand of God, that in due time He may exalt you,

Luke 18:9-14 (AMPC)

He also told this parable to some people who trusted in themselves and were confident that they were righteous [that they were upright and in right standing with God] and scorned and made nothing of all the rest of men: Two men went up into the temple [enclosure] to pray, the one a Pharisee and the other a tax collector. The Pharisee took his stand ostentatiously and began to pray thus before and with himself: God, I thank You that I am not like the rest of men—extortioners (robbers), swindlers [unrighteous in heart and life], adulterers—or even like this tax collector here. I fast twice a week; I give tithes of all that I gain. But the tax collector, [merely]
standing at a distance, would not even lift up his eyes to heaven, but kept striking his breast, saying, O God, be favorable (be gracious, be merciful) to me, the especially wicked sinner that I am! I tell you, this man went down to his home justified (forgiven and made upright and in right standing with God), rather than the other man; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted. FootnotesLuke 18:10Richard Trench, Synonyms of the New Testament. Luke 18:11Marvin Vincent, Word Studies. Luke 18:13Joseph Thayer, A Greek-English Lexicon.

Exodus 14 (AMPC)

The scripture could not be found

2 Corinthians 1:8-10 (NIV)

We do not want you to be uninformed, brothers and sisters, about the troubles we experienced in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired of life itself. Indeed, we felt we had received the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead. He has delivered us from such a deadly peril, and he will deliver us again. On him we have set our hope that he will continue to deliver us, Footnotes2 Corinthians 1:8The Greek word for brothers and sisters (adelphoi) refers here to believers, both men and women, as part of God’s family; also in 8:1; 13:11.

Tuesday

Philippians Part 1

John 15:11 (ESV)

These things I have spoken to you, that my joy may be in you, and that your joy may be full.

John 10:10 (ESV)

The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.
Philippians 1:1-2 (ESV)

1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. Footnotes Philippians 1:1 For the contextual rendering of the Greek word doulos, see Preface Philippians 1:1 Or bishops; Greek episkopoi Philippians 1:1 Or servants, or ministers; Greek diakonoi

Wednesday

Philippians Part 2

Philippians 1:2 (ESV)

Grace to you and peace from God our Father and the Lord Jesus Christ.

Acts 17:28 (ESV)

for “In him we live and move and have our being”; as even some of your own poets have said, “For we are indeed his offspring.” Footnotes Acts 17:28 Probably from Epimenides of Crete Acts 17:28 From Aratus’s poem “Phainomena”

John 15:5 (ESV)

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

Philippians 1:3-6 (ESV)

I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I
am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

**Philippians 1:5 (ESV)**

because of your partnership in the gospel from the first day until now.

**Philippians 1:6 (ESV)**

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

**Philippians 1:7-8 (ESV)**

It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Footnotes

Philippians 1:7Or you all have fellowship with me in grace

**Philippians 1:9-11 (ESV)**

And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

**2 Corinthians 8:1-4 (ESV)**

8 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints—

Footnotes

2 Corinthians 8:1Or brothers and sisters

2 Corinthians 8:4The Greek word charis can mean favor or grace or thanks, depending on the context
Thursday
Philippians Part 3

Philippians 2:1-2 (ESV)

2 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Psalm 133 (ESV)

The scripture could not be found

Ephesians 4:26-27 (ESV)

Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil.

Friday
Philippians Part 4

Philippians 2:5-8 (ESV)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Footnotes
Philippians 2:5 Or which was also in Christ Jesus
Philippians 2:6 Or a thing to be held
1 Peter 5:6 (ESV)

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,

Philippians 2:5-7 (ESV)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. Footnotes:

Philippians 2:5 Or which was also in Christ Jesus
Philippians 2:6 Or a thing to be held on to for advantage
Philippians 2:7 Or slave (for the contextual rendering of the Greek word doulos, see Preface)

Philippians 2:12-15 (ESV)

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure. Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world,