Monday

Five Powerful Promises to the Righteous Part 1

2 Corinthians 5:17 (AMPC)

Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come!

2 Corinthians 5:21 (AMPC)

For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness].

Footnotes

Philippians 3:9 (AMPC)

And that I may [actually] be found and known as in Him, not having any [self-achieved] righteousness that can be called my own, based on my obedience to the Law’s demands (ritualistic uprightness and supposed right standing with God thus acquired), but possessing that [genuine righteousness] which comes through faith in Christ (the Anointed One), the [truly] right standing with God, which comes from God by [saving] faith.

Romans 3:20-22 (AMPC)

For no person will be justified (made righteous, acquitted, and judged acceptable) in His sight by observing the works prescribed by the Law. For [the real function of] the Law is to make men
recognize and be conscious of sin [not mere perception, but an acquaintance with sin which works toward repentance, faith, and holy character]. But now the righteousness of God has been revealed independently and altogether apart from the Law, although actually it is attested by the Law and the Prophets, Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [And it is meant] for all who believe. For there is no distinction, Footnotes Romans 3:20 Marvin Vincent, Word Studies.

**Philippians 2:12 (AMPC)**

Therefore, my dear ones, as you have always obeyed [my suggestions], so now, not only [with the enthusiasm you would show] in my presence but much more because I am absent, work out (cultivate, carry out to the goal, and fully complete) your own salvation with reverence and awe and trembling (self-distrust, with serious caution, tenderness of conscience, watchfulness against temptation, timidly shrinking from whatever might offend God and discredit the name of Christ). Footnotes Philippians 2:12 Marvin Vincent, Word Studies.

**Romans 14:17 (AMPC)**

[After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person acceptable to God) and [heart] peace and joy in the Holy Spirit.

**Tuesday**

**Five Powerful Promises to the Righteous Part 2**

**Psalm 34:17 (AMPC)**

When the righteous cry for help, the Lord hears, and delivers them out of all their distress and troubles.
2 Peter 2:9 (AMPC)

Now if [all these things are true, then be sure] the Lord knows how to rescue the godly out of temptations and trials, and how to keep the ungodly under chastisement until the day of judgment and doom,

Exodus 33:18-23 (AMPC)

And Moses said, I beseech You, show me Your glory. And God said, I will make all My goodness pass before you, and I will proclaim My name, The Lord, before you; for I will be gracious to whom I will be gracious, and will show mercy and loving-kindness on whom I will show mercy and loving-kindness. But, He said, You can not see My face, for no man shall see Me and live. And the Lord said, Behold, there is a place beside Me, and you shall stand upon the rock, And while My glory passes by, I will put you in a cleft of the rock and cover you with My hand until I have passed by. Then I will take away My hand and you shall see My back; but My face shall not be seen.

Acts 12:4 (AMPC)

And when he had seized [Peter], he put him in prison and delivered him to four squads of soldiers of four each to guard him, purposing after the Passover to bring him forth to the people.

Acts 12:4-7 (AMPC)

And when he had seized [Peter], he put him in prison and delivered him to four squads of soldiers of four each to guard him, purposing after the Passover to bring him forth to the people. So Peter was kept in prison, but fervent prayer for him was persistently made to God by the church (assembly). The very night before Herod was about to bring him forth, Peter was sleeping between two soldiers, fastened with two chains, and sentries before the door were guarding the prison. And suddenly an angel of the Lord appeared [standing beside him], and a light shone in the place where he was. And the angel gently smote Peter on the side and awakened him, saying, Get up quickly! And the chains fell off his hands.
Acts 16:23-30 (AMPC)

And when they had struck them with many blows, they threw them into prison, charging the jailer to keep them safely. He, having received [so strict a] charge, put them into the inner prison (the dungeon) and fastened their feet in the stocks. But about midnight, as Paul and Silas were praying and singing hymns of praise to God, and the [other] prisoners were listening to them, Suddenly there was a great earthquake, so that the very foundations of the prison were shaken; and at once all the doors were opened and everyone's shackles were unfastened. When the jailer, startled out of his sleep, saw that the prison doors were open, he drew his sword and was on the point of killing himself, because he supposed that the prisoners had escaped. But Paul shouted, Do not harm yourself, for we are all here! Then [the jailer] called for lights and rushed in, and trembling and terrified he fell down before Paul and Silas. And he brought them out [of the dungeon] and said, Men, what is it necessary for me to do that I may be saved?

Wednesday

With God All Things Are Possible Part 1

James 4:2 (AMPC)

You are jealous and covet [what others have] and your desires go unfulfilled; [so] you become murderers. [To hate is to murder as far as your hearts are concerned.] You burn with envy and anger and are not able to obtain [the gratification, the contentment, and the happiness that you seek], so you fight and war. You do not have, because you do not ask.

Hebrews 6:12 (AMPC)

In order that you may not grow disinterested and become [spiritual] sluggards, but imitators, behaving as do those who through faith (by their leaning of the entire personality on God in Christ in absolute trust and confidence in His power, wisdom, and goodness) and by practice of patient endurance and waiting are [now] inheriting the promises. FootnotesHebrews 6:12Alexander Souter, Pocket Lexicon.
Isaiah 43:18-19 (NIV)

“Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

Luke 5:18 (NIV)

Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus.

Luke 5:19 (NIV)

When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

Luke 19:1-5 (NIV)

19 Jesus entered Jericho and was passing through. A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd. So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.”

Luke 8:43-48 (NIV)

And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. “Who touched me?” Jesus asked. When they all denied it, Peter said, “Master, the people are crowding and pressing against you.” But Jesus said, “Someone touched me; I know that power has gone out from me.” Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been
instantly healed. Then he said to her, “Daughter, your faith has healed you. Go in peace.”

Luke 19:7-9 (NIV)

All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.

Thursday

With God All Things Are Possible Part 2

Mark 10:46-48 (NIV)

Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means “son of Timaeus”), was sitting by the roadside begging. When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!” Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Mark 10:48-49 (NIV)

Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!” Jesus stopped and said, “Call him.” So they called to the blind man, “Cheer up! On your feet! He’s calling you.”

Mark 10:49-52 (NIV)
Jesus stopped and said, “Call him.” So they called to the blind man, “Cheer up! On your feet! He’s calling you.” Throwing his cloak aside, he jumped to his feet and came to Jesus. “What do you want me to do for you?” Jesus asked him. The blind man said, “Rabbi, I want to see.” “Go,” said Jesus, “your faith has healed you.” Immediately he received his sight and followed Jesus along the road.

Matthew 19:23 (NIV)

Then Jesus said to his disciples, “Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven.

Matthew 6:33 (KJV)

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 10:24-26 (NIV)

“The student is not above the teacher, nor a servant above his master. It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!” So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known.

Friday

With God All Things Are Possible Part 3

2 Timothy 1:6 (AMPC)
That is why I would remind you to stir up (rekindle the embers of, fan the flame of, and keep burning) the [gracious] gift of God, [the inner fire] that is in you by means of the laying on of my hands [with those of the elders at your ordination]. Footnotes2 Timothy 1:6Marvin Vincent, Word Studies in the New Testament.

2 Timothy 1:7 (AMPC)

For God did not give us a spirit of timidity (of cowardice, of craven and cringing and fawning fear), but [He has given us a spirit] of power and of love and of calm and well-balanced mind and discipline and self-control.

Romans 1:17 (AMPC)

For in the Gospel a righteousness which God ascribes is revealed, both springing from faith and leading to faith [disclosed through the way of faith that arouses to more faith]. As it is written, The man who through faith is just and upright shall live and shall live by faith.

Romans 14:23 (AMPC)

But the man who has doubts (misgivings, an uneasy conscience) about eating, and then eats [perhaps because of you], stands condemned [before God], because he is not true to his convictions and he does not act from faith. For whatever does not originate and proceed from faith is sin [whatever is done without a conviction of its approval by God is sinful].

Mark 11:23 (AMPC)

Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him.

James 4:2 (AMPC)
You are jealous and covet [what others have] and your desires go unfulfilled; [so] you become murderers. [To hate is to murder as far as your hearts are concerned.] You burn with envy and anger and are not able to obtain [the gratification, the contentment, and the happiness that you seek], so you fight and war. You do not have, because you do not ask.

**Mark 11:24 (AMPC)**

For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].

**Mark 11:25-26 (AMPC)**

And whenever you stand praying, if you have anything against anyone, forgive him andlet it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings and shortcomings and let them drop. But if you do not forgive, neither will your Father in heaven forgive your failings and shortcomings. FootnotesMark 11:25James Moulton and George Milligan, The Vocabulary. Mark 11:26Some manuscripts do not contain verse 26.

**Hebrews 11:1 (KJV)**

11 Now faith is the substance of things hoped for, the evidence of things not seen.

**Romans 12:3 (KJV)**

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.