

Removing Critical Attitudes

Matthew 7:1 (AMPC)

7 Do not judge and criticize and condemn others, so that you may not be judged and criticized and condemned yourselves.

Matthew 7:2-3 (AMPC)

For just as you judge and criticize and condemn others, you will be judged and criticized and condemned, and in accordance with the measure you [use to] deal out to others, it will be dealt out again to you. Why do you stare from without at the very small particle that is in your brother's eye but do not become aware of and consider the beam of timber that is in your own eye?

Romans 2:1 (AMPC)

2 Therefore you have no excuse or defense or justification, O man, whoever you are who judges and condemns another. For in posing as judge and passing sentence on another, you condemn yourself, because you who judge are habitually practicing the very same things [that you censure and denounce].

John 7:24 (AMPC)

Be honest in your judgment and do not decide at a glance (superficially and by appearances); but judge fairly and righteously.

James 5:19-20 (AMPC)

[My] brethren, if anyone among you strays from the Truth and falls into error and another [person] brings him back [to God], Let the [latter] one be sure that whoever turns a sinner from his evil course

will save [that one's] soul from death and will cover a multitude of sins [procure the pardon of the many sins committed by the convert].

Matthew 18:15 (AMPC)

If your brother wrongs you, go and show him his fault, between you and him privately. If he listens to you, you have won back your brother.

Galatians 6:1 (AMPC)

6 Brethren, if any person is overtaken in misconduct or sin of any sort, you who are spiritual [who are responsive to and controlled by the Spirit] should set him right and restore and reinstate him, without any sense of superiority and with all gentleness, keeping an attentive eye on yourself, lest you should be tempted also.

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Galatians 6:2 (AMPC)

Bear (endure, carry) one another's burdens and troublesome moral faults, and in this way fulfill and observe perfectly the law of Christ (the Messiah) and complete what is lacking [in your obedience to it].