Monday

Why is God Making Me Wait?

John 15:2 (AMPC)

Any branch in Me that does not bear fruit [that stops bearing] He cuts away (trims off, takes away); and He cleanses and repeatedly prunes every branch that continues to bear fruit, to make it bear more and richer and more excellent fruit.

Tuesday

Divine Guidance Part 1

John 3:30 (ESV)

He must increase, but I must decrease."

Isaiah 1:19 (ESV)

If you are willing and obedient, you shall eat the good of the land

James 4:7 (ESV)

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Romans 10:2-3 (ESV)

For I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness.

Haggai 1:2 (AMPC)
Thus says the Lord of hosts: These people say, The time is not yet come that the Lord's house should be rebuilt [although Cyrus had ordered it done eighteen years before]. [Ezra 1:1-6; 4:1-6, 24; 5:1-3.]

Haggai 1:3-4 (AMPC)

Then came the word of the Lord by Haggai the prophet, saying, Is it time for you yourselves to dwell in your paneled houses while this house [of the Lord] lies in ruins?

Haggai 1:5-6 (AMP)

Now therefore, thus says the LORD of hosts, “Consider your ways and thoughtfully reflect on your conduct! You have planted much, but you harvest little; you eat, but you do not have enough; you drink, but you do not have enough to be intoxicated; you clothe yourselves, but no one is warm enough; and he who earns wages earns them just to put them in a bag with holes in it [because God has withheld His blessing].”

Haggai 1:7-9 (AMP)

Thus says the LORD of hosts, “Consider your ways and thoughtfully reflect on your conduct! Go up to the hill country, bring lumber and rebuild My house (temple), that I may be pleased with it and be glorified,” says the LORD [accepting it as done for My glory]. “You look for much [harvest], but it comes to little; and even when you bring that home, I blow it away. Why?” says the LORD of hosts. “Because of My house, which lies in ruins while each of you runs to his own house [eager to enjoy it].

Hebrews 5:8 (AMP)

Although He was a Son [who had never been disobedient to the Father], He learned [active, special] obedience through what He suffered.

2 Samuel 24:24 (AMP)

But the king said to Araunah, “No, but I will certainly buy it from you for a price. I will not offer burnt offerings to the LORD my God which cost me nothing.” So David purchased the threshing floor and the oxen for fifty shekels of silver.

Wednesday
Divine Guidance Part 2

John 16:7 (AMP)

But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper (Comforter, Advocate, Intercessor—Counselor, Strengthen, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you].

Romans 10:17 (AMP)

So faith comes from hearing [what is told], and what is heard comes by the [preaching of the] message concerning Christ.

Philippians 3:10 (AMP)

And this, so that I may know Him [experientially, becoming more thoroughly acquainted with Him, understanding the remarkable wonders of His Person more completely] and [in that same way experience] the power of His resurrection [which overflows and is active in believers], and [that I may share] the fellowship of His sufferings, by being continually conformed [inwardly into His likeness even] to His death [dying as He did]

Jeremiah 33:3 (AMP)

‘Call to Me and I will answer you, and tell you [and even show you] great and mighty things, [things which have been confined and hidden], which you do not know and understand and cannot distinguish.’

Thursday

Hearing from God Part 1

Acts 15:36-39 (AMP)

After some time Paul said to Barnabas, “Let us go back and visit the brothers and sisters (believers) in every city where we preached the message of the Lord, and see how they are doing.” Now Barnabas
wanted to take [his cousin] John, who was called Mark, along with them. But Paul kept insisting that they should not take along with them the one who had quit and deserted them in Pamphylia and had not gone on with them to the work. And it became such a sharp disagreement that they separated from one another, and Barnabas took [John] Mark with him and sailed away to Cyprus.

**Song of Solomon 2:15 (AMP)**

“Catch the foxes for us, The little foxes that spoil and ruin the vineyards [of love], While our vineyards are in blossom.”

**Psalm 46:10 (AMP)**

“Be still and know (recognize, understand) that I am God. I will be exalted among the nations! I will be exalted in the earth.”

---

**Friday**

**Hearing from God Part 2**

**Isaiah 42:16 (AMP)**

I will lead the blind by a way they do not know; I will guide them in paths that they do not know. I will make darkness into light before them And rugged places into plains. These things I will do [for them], And I will not leave them abandoned or undone.”

**Isaiah 30:21 (AMP)**

Your ears will hear a word behind you, “This is the way, walk in it,” whenever you turn to the right or to the left.

**Joshua 3 (AMP)**

Joshua got up early in the morning; then he and all the children of Israel set out from Shittim and came to the Jordan, and they spent the night there before they crossed [the river]. And it happened at the end of three days that the officers went throughout the camp, and they commanded the people, “When you see the ark of the covenant of the Lord your God being carried by the Levitical priests,
then you shall set out from where you are and follow it. However, there shall be a distance between you and it of about 2,000 cubits (3,000 ft.) by measurement. Do not come near it, so that you may [be able to see the ark and] know the way you are to go, for you have not passed this way before.” Then Joshua said to the people, “Sanctify yourselves [for His purpose], for tomorrow the Lord will do wonders (miracles) among you.” Joshua said to the priests, “Take up the ark of the covenant and cross over [the river] ahead of the people.” So they took up the ark of the covenant and went on ahead of the people. The Lord said to Joshua, “This day I will begin to magnify and exalt you in the sight of all Israel, so that they may know that just as I was with Moses, I will [also] be with you. You shall command the priests who carry the ark of the covenant, saying, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’” Joshua said to the Israelites, “Come here, and listen to the words of the Lord your God.” Joshua said, “By this you shall know that the living God is among you, and that He will, without fail, drive out from before you the Canaanite, the Hittite, the Hivite, the Perizzite, the Girgashite, the Amorite, and the Jebusite. Behold, the ark of the covenant of the Lord of all the earth is crossing over ahead of you [leading the way] into the Jordan. So now take for yourselves twelve men from the tribes of Israel, one man from each tribe. When the soles of the feet of the priests who carry the ark of the Lord, the Lord of all the earth, [come to] rest in the waters of the Jordan, the waters of the Jordan flowing down from above will be cut off, and they will stand in one mass [of water].” So when the people set out from their tents to cross over the Jordan with the priests who were carrying the ark of the covenant before the people, and when those who were carrying the ark came up to the Jordan, and the feet of the priests carrying the ark were submerged at the edge of the water (for the Jordan overflows all of its banks throughout the time of harvest), the waters which were flowing down from above stopped and rose up in one mass a great distance away at Adam, the city that is beside Zarethan. Those [waters] flowing downward toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed [the river] opposite Jericho. And while all [the people of] Israel crossed over on dry ground, the priests who carried the ark of the covenant of the Lord stood firm on dry ground in the midst of the Jordan [riverbed], until all the nation had finished crossing over the Jordan.