Monday - Trusting God When You Don't Understand

1 Corinthians 13:9 (AMPC)
For our knowledge is fragmentary (incomplete and imperfect), and our prophecy (our teaching) is fragmentary (incomplete and imperfect).

1 Corinthians 15:51 (AMPC)
Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of God). We shall not all fall asleep [in death], but we shall all be changed (transformed).

1 Corinthians 15:52 (AMPC)
In a moment, in the twinkling of an eye, at the [sound of the] last trumpet call. For a trumpet will sound, and the dead [in Christ] will be raised imperishable (free and immune from decay), and we shall be changed (transformed).

1 Corinthians 15:53-55 (AMPC)
For this perishable [part of us] must put on the imperishable [nature], and this mortal [part of us, this nature that is capable of dying] must put on immortality (freedom from death). And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished forever) in and unto victory. [Isa. 25:8.] O death, where is your victory? O death, where is your sting? [Hos. 13:14.]

Luke 18:8 (AMPC)
I tell you, He will defend and protect and avenge them speedily. However, when the Son of Man comes, will He find [persistence in] faith on the earth?

John 11:40 (AMPC)
Jesus said to her, Did I not tell you and promise you that if you would believe and rely on Me, you would see the glory of God?

Tuesday - Can I Really Trust God?

Psalm 37:1-2 (AMPC)
FRET NOT yourself because of evildoers, neither be envious against those who work unrighteousness (that which is not upright or in right standing with God). For they shall soon be cut down like the grass, and wither as the green herb.

Psalm 37:3 (AMPC)
Trust (lean on, rely on, and be confident) in the Lord and do good; so shall you dwell in the land and feed surely on His faithfulness, and truly you shall be fed.

1 Peter 5:6-7 (AMPC)
Therefore humble yourselves (demote, lower yourselves in your own estimation) under the mighty hand of God, that in due time He may exalt you. Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully. [Ps. 55:22.]

James 4:2 (AMPC)
You are jealous and covet [what others have] and your desires go unfulfilled; [so] you become murderers. [To hate is to murder as far as your hearts are concerned.] You burn with envy and anger and are not able to obtain [the gratification, the contentment, and the happiness that you seek], so you fight and war. You do not have, because you do not ask. [Jn 3:15.]

Thursday - God's Sovereignty and Man's Responsibility: Part 1

Psalm 37:1-2 (AMPC)
FRET NOT yourself because of evildoers, neither be envious against those who work unrighteousness (that which is not upright or in right standing with God). For they shall soon be cut down like the grass, and wither as the green herb.

Psalm 37:3 (AMPC)
Trust (lean on, rely on, and be confident) in the Lord and do good; so shall you dwell in the land and feed surely on His faithfulness, and truly you shall be fed.

Psalm 37:4,8,11 (AMPC)
Delight yourself also in the Lord, and He will give you the desires and secret petitions of your heart. Cease from anger and forsake wrath; fret not yourself—it tends only to evil-doing. But the meek [in the end] shall inherit the earth and shall delight themselves in the abundance of peace. [Ps. 37:29; Matt. 5:5.]

Romans 12:21 (AMPC)
Do not let yourself be overcome by evil, but overcome (master) evil with good.

Friday - God's Sovereignty and Man's Responsibility: Part 2

Revelation 3:7 (AMPC)
And to the angel (messenger) of the assembly (church) in Philadelphia write: These are the words of the Holy One, the True One, He Who has the key of David, Who opens and no one shall shut, Who shuts and no one shall open: [Isa. 22:22.]

James 4:13-15 (AMPC)
Come now, you who say, Today or tomorrow we will go into such and such a city and spend a year there and carry on our business and make money. Yet you do not know [the least thing] about what may happen tomorrow. What is the nature of your life? You are [really] but a wisp of vapor (a puff of smoke, a mist) that is visible for a little while and then disappears [into thin air]. You ought instead to say, If the Lord is willing, we shall live and we shall do this or that [thing].

Psalm 106:14-15 (AMPC)
But lusted exceedingly in the wilderness and tempted and tried to restrain God [with their insistent desires] in the desert. [Num. 11:4.] And He gave them their request, but sent leanness into their souls and [thinned their numbers by] disease and death. [Ps. 78:39-41.]

Isaiah 61:7 (AMPC)
Instead of your [former] shame you shall have a twofold recompense; instead of dishonor and reproach [your people] shall rejoice in their portion. Therefore in their land they shall possess double [what they had forfeited]; everlasting joy shall be theirs.

Isaiah 61:8 (AMPC)
For I the Lord love justice; I hate robbery and wrong with violence or a burnt offering. And I will faithfully give them their recompense in truth, and I will make an everlasting covenant or league with them.
Mark 11:22-23 (AMPC)
And Jesus, replying, said to them, Have faith in God [constantly]. Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him.

Mark 11:24-25 (AMPC)
For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it]. And whenever you stand praying, if you have anything against anyone, forgive him and let it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings and shortcomings and let them drop.

1 Corinthians 1:9 (AMPC)
God is faithful (reliable, trustworthy, and therefore ever true to His promise, and He can be depended on); by Him you were called into companionship and participation with His Son, Jesus Christ our Lord.

Nehemiah 4:9 (AMPC)
But because of them we made our prayer to our God and set a watch against them day and night.

John 11:32-41 (AMPC)
When Mary came to the place where Jesus was and saw Him, she dropped down at His feet, saying to Him, Lord, if You had been here, my brother would not have died. When Jesus saw her sobbing, and the Jews who came with her [also] sobbing, He was deeply moved in spirit and troubled. [He chafed in spirit and sighed and was disturbed.] And He said, Where have you laid him? They said to Him, Lord, come and see. Jesus wept. The Jews said, See how tenderly He loved him! But some of them said, Could not He Who opened a blind man’s eyes have prevented this man from dying? Now Jesus, again sighing repeatedly and deeply disquieted, approached the tomb. It was a cave (a hole in the rock), and a boulder lay against [the entrance to close] it. Jesus said, Take away the stone. Martha, the sister of the dead man, exclaimed, But Lord, by this time he [is decaying and] throws off an offensive odor, for he has been dead four days! Jesus said to her, Did I not tell you that if you would believe and rely on Me, you would see the glory of God? So they took away the stone. And Jesus lifted up His eyes and said, Father, I thank You that You have heard Me.

Matthew 25:1-2 (AMPC)
THEN THE kingdom of heaven shall be likened to ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish (thoughtless, without forethought) and five were wise (sensible, intelligent, and prudent).

Matthew 25:3 (AMPC)
For when the foolish took their lamps, they did not take any [extra] oil with them.

Matthew 25:5 (AMPC)
While the bridegroom lingered and was slow in coming, they all began nodding their heads, and they fell asleep.

Matthew 25:11-12 (AMPC)
Later the other virgins also came and said, Lord, Lord, open [the door] to us! But He replied, I solemnly declare to you, I do not know you [I am not acquainted with you].

Matthew 11:13 (AMPC)
For all the Prophets and the Law prophesied up until John.