Monday Facing New Challenges

Joshua 3:2-4 (AMPC)
After three days the officers went through the camp. Commanding the people: When you see the ark of the covenant of the Lord your God being borne by the Levitical priests, set out from where you are and follow it. Yet a space must be kept between you and it, about 2,000 cubits by measure; come not near it, that you may [be able to see the ark and] know the way you must go, for you have not passed this way before.

Joshua 3:5 (AMPC)
And Joshua said to the people, Sanctify yourselves [that is, separate yourselves for a special holy purpose], for tomorrow the Lord will do wonders among you.

1 Samuel 10:6 (AMPC)
Then the Spirit of the Lord will come upon you mightily, and you will show yourself to be a prophet with them; and you will be turned into another man.

Ephesians 3:20 (AMPC)
Now to Him Who, by [in consequence of] the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over and above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]

1 John 2:20 (AMPC)
But you have been anointed by [you hold a sacred appointment from, you have been given an unction from] the Holy One, and you all know [the Truth] or you know all things.

1 John 3:27 (AMPC)

2 Corinthians 12:7-8 (AMPC)
And to keep me from being puffed up and too much elated by the exceeding greatness (preeminence) of these revelations, there was given me a thorn (a splinter) in the flesh, a messenger of Satan, to rack and buffet and harass me, to keep me from being excessively exalted. [Job 2:6.] Three times I called upon the Lord and besought [Him] about this and begged that it might depart from me

2 Corinthians 12:9 (AMPC)
But He said to me, My grace (My favor and loving-kindness and mercy) is enough for you [sufficient against any danger and enables you to bear the trouble manfully]; for My strength and power are made perfect (fulfilled and completed) and show themselves most effective in [your] weakness. Therefore, I will all the more gladly glory in my weaknesses and infirmities, that the strength and power of Christ (the Messiah) may rest (yes, may pitch a tent over and dwell) upon me!

Ephesians 3:16 (AMPC)
Exodus 16:4 (AMPC)
Then the Lord said to Moses, Behold, I will rain bread from the heavens for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law or not.

Tuesday - Philippians Part 5

Philippians 3:1 (AMPC)
FOR THE rest, my brethren, delight yourselves in the Lord and continue to rejoice that you are in Him. To keep writing to you [over and over] of the same things is not irksome to me, and it is [a precaution] for your safety.

Philippians 3:1 (AMPC)
FOR THE rest, my brethren, delight yourselves in the Lord and continue to rejoice that you are in Him. To keep writing to you [over and over] of the same things is not irksome to me, and it is [a precaution] for your safety.

Philippians 3:2 (AMPC)
Look out for those dogs [Judaizers, legalists], look out for those mischief-makers, look out for those who mutilate the flesh.

Philippians 3:3 (AMPC)
For we [Christians] are the true circumcision, who worship God in spirit and by the Spirit of God and exult and glory and pride ourselves in Jesus Christ, and put no confidence or dependence [on what we are] in the flesh and on outward privileges and physical advantages and external appearances.

Nehemiah 8:10 (AMPC)
Then [Ezra] told them, Go your way, eat the fat, drink the sweet drink, and send portions to him for whom nothing is prepared; for this day is holy to our Lord. And be not grieved and depressed, for the joy of the Lord is your strength and stronghold.

Proverbs 13:12 (AMPC)
Hope deferred makes the heart sick, but when the desire is fulfilled, it is a tree of life.

Romans 8:17 (AMPC)
And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.

Romans 8:28 (AMPC)
We are assured and know that [God being a partner in their labor] all things work together and are [fitting into a plan] for good to and for those who love God and are called according to [His] design and purpose.

Philippians 3:4 (AMPC)
Though for myself I have [at least grounds] to rely on the flesh, if any other man considers that he has or seems to have reason to rely on the flesh and his physical and outward advantages, I have still more!

Philippians 3:4-7 (AMPC)
Though for myself I have [at least grounds] to rely on the flesh. If any other man considers that he has or seems to have reason to rely on the flesh and his physical and outward advantages, I have still more! Circumcised when I was eight days old, of the race of Israel, of the tribe of Benjamin, a Hebrew [and the son] of Hebrews; as to the observance of the Law I was of [the party of] the Pharisees. As to my zeal, I was a persecutor of the church, and by the Law’s standard of righteousness (supposed justice, uprightness, and right standing with God) I was proven to be blameless and no fault was found with me. But whatever former things I had that might have been gains to me, I have come to consider as [one combined] loss for Christ’s sake.

### Wednesday - Philippians Part 6

**Philippians 3:8 (AMPC)**

Yes, furthermore, I count everything as loss compared to the possession of the priceless privilege (the overwhelming preciousness, the surpassing worth, and supreme advantage) of knowing Christ Jesus my Lord and of progressively becoming more deeply and intimately acquainted with Him [of perceiving and recognizing and understanding Him more fully and clearly]. For His sake I have lost everything and consider it all to be mere rubbish (refuse, dregs), in order that I may win (gain) Christ (the Anointed One).

**Romans 8:35,3839 (AMPC)**

Who shall ever separate us from Christ’s love? Shall suffering and affliction and tribulation? Or calamity and distress? Or persecution or hunger or destitution or peril or sword?

**Philippians 3:8-10 (AMPC)**

Yes, furthermore, I count everything as loss compared to the possession of the priceless privilege (the overwhelming preciousness, the surpassing worth, and supreme advantage) of knowing Christ Jesus my Lord and of progressively becoming more deeply and intimately acquainted with Him [of perceiving and recognizing and understanding Him more fully and clearly]. For His sake I have lost everything and consider it all to be mere rubbish (refuse, dregs), in order that I may win (gain) Christ (the Anointed One). And that I may [actually] be found and known as in Him, not having any [self-achieved] righteousness that can be called my own, based on my obedience to the Law’s demands (ritualistic uprightness and supposed right standing with God thus acquired), but possessing that [genuine righteousness] which comes through faith in Christ (the Anointed One), the [truly] right standing with God, which comes from God by [saving] faith. [For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

**2 Corinthians 4:16 (AMPC)**

Therefore we do not become discouraged (utterly spiritless, exhausted, and wearied out through fear). Though our outer man is [progressively] decaying and wasting away, yet our inner self is being [progressively] renewed day after day.

**Philippians 3:10 (AMPC)**

[For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

### Thursday - Philippians Part 7

**1 Peter 4:1-2 (AMPC)**

SO, SINCE Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God], So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, but [he lives] for what God wills.
Philippians 4:1 (AMPC)
THROUGH, MY brethren, whom I love and yearn to see, my delight and crown (wreath of victory), thus stand firm in the Lord, my beloved.

Philippians 4:2 (AMPC)
I entreat and advise Euodia and I entreat and advise Syntyche to agree and to work in harmony in the Lord.

Philippians 4:2-3 (AMPC)
I entreat and advise Euodia and I entreat and advise Syntyche to agree and to work in harmony in the Lord. And I exhort you too, [my] genuine yokefellow, help these [two women to keep on cooperating], for they have toiled along with me in [the spreading of] the good news (the Gospel), as have Clement and the rest of my fellow workers whose names are in the Book of Life.

Friday - Philippians Part 8

Genesis 4:5-7 (AMPC)
But for Cain and his offering He had no respect or regard. So Cain was exceedingly angry and indignant, and he looked sad and depressed. And the Lord said to Cain, Why are you angry? And why do you look sad and depressed and dejected? If you do well, will you not be accepted? And if you do not do well, sin crouches at your door; its desire is for you, but you must master it.

Psalm 133 (AMPC)
BEHOLD, HOW good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment poured on the head, that ran down on the beard, even the beard of Aaron [the first high priest], that came down upon the collar and skirts of his garments [consecrating the whole body]. [Exod. 30:25, 30] It is like the dew of [lofty] Mount Hermon and the dew that comes on the hills of Zion; for there the Lord has commanded the blessing, even life forevermore [upon the high and the lowly].

Psalm 4:4-6 (AMPC)
Be angry [or stand in awe] and sin not; commune with your own hearts upon your beds and be silent (sorry for the things you say in your hearts). Selah [pause, and calmly think of that!] [Eph. 4:26.] Offer just and right sacrifices; trust (lean on and be confident) in the Lord. Many say, Oh, that we might see some good! Lift up the light of Your countenance upon us, O Lord.

Philippians 4:6-7 (AMPC)
Do not fret or have any anxiety about anything, but in every circumstance and in everything, by prayer and petition (definite requests), with thanksgiving, continue to make your wants known to God. And God’s peace (shall be yours), that tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and being content with its earthly lot of whatever sort that is, that peace) which transcends all understanding shall garrison and mount guard over your hearts and minds in Christ Jesus.

Philippians 4:4 (AMPC)
Rejoice in the Lord always [delight, gladden yourselves in Him]; again I say, Rejoice! [Ps. 37:4,]

Philippians 4:4-5 (AMPC)
Rejoice in the Lord always [delight, gladden yourselves in Him]; again I say, Rejoice! [Ps. 37:4,] Let all men know and perceive and recognize your unselfishness (your considerateness, your forbearing spirit). The Lord is near [He is coming soon].