

# Monday - The Disappointment of Unrealistic Expectations - Part 1

## John 10:10 (AMPC)

The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance (to the full, till it overflows).

## 1 Timothy 6:6-7 (ESV)

But godliness with contentment is great gain, for we brought nothing into the world, and we cannot take anything out of the world.

## Philippians 4:11 (ESV)

Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

## Philippians 4:13 (ESV)

I can do all things through him who strengthens me.

## Philippians 4:12-13 (ESV)

I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

# Tuesday - The Disappointment of Unrealistic Expectations - Part 2

## James 3:2 (ESV)

For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

## Galatians 1:10 (ESV)

For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

## John 12:42 (ESV)

Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue

## Luke 10:8-11 (ESV)

Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'

## Luke 6:38 (ESV)

give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

## John 16:33 (ESV)

I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

## Isaiah 43:2 (ESV)

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

## Psalms 23:4 (ESV)

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

## Mark 4:35 (ESV)

On that day, when evening had come, he said to them, "Let us go across to the other side."

## Mark 4:37-38 (ESV)

And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?"

## Mark (ESV)

The scripture could not be found

# Romans 14:12 (ESV)

So then each of us will give an account of himself to God.

# Wednesday - Focus on the Positive Things in Life

## Mark 4:14-32 (AMPC)

The sower sows the Word. The ones along the path are those who have the Word sown [in their hearts], but when they hear, Satan comes at once and [by force] takes away the message which is sown in them. And in the same way the ones sown upon stony ground are those who, when they hear the Word, at once receive and accept and welcome it with joy; And they have no real root in themselves, and so they endure for a little while; then when trouble or persecution arises on account of the Word, they immediately are offended (become displeased, indignant, resentful) and they stumble and fall away. And the ones sown among the thorns are others who hear the Word; Then the cares and anxieties of the world and distractions of the age, and the pleasure and delight and false glamour and deceitfulness of riches, and the craving and passionate desire for other things creep in and choke and suffocate the Word, and it becomes fruitless. And those sown on the good (well-adapted) soil are the ones who hear the Word and receive and accept and welcome it and bear fruit—some thirty times as much as was sown, some sixty times as much, and some [even] a hundred times as much. And He said to them, Is the lamp brought in to be put under a peck measure or under a bed, and not [to be put] on the lampstand? [Things are hidden temporarily only as a means to revelation.] For there is nothing hidden except to be revealed, nor is anything [temporarily] kept secret except in order that it may be made known. If any man has ears to hear, let him be listening and let him perceive and comprehend. And He said to them, Be careful what you are hearing. The measure [of thought and study] you give [to the truth you hear] will be the measure [of virtue and knowledge] that comes back to you—and more [besides] will be given to you who hear. For to him who has will more be given; and from him who has nothing, even what he has will be taken away [by force], And He said, The kingdom of God is like a man who scatters seed upon the ground, And then continues sleeping and rising night and day while the seed sprouts and grows and increases—he knows not how. The earth produces [acting] by itself—first the blade, then the ear, then the full grain in the ear. But when the grain is ripe and permits, immediately he sends forth [the reapers] and puts in the sickle, because the harvest stands ready. And He said, With what can we compare the kingdom of God, or what parable shall we use to illustrate and explain it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all seeds upon the earth; Yet after it is sown, it grows up and becomes the greatest of all garden herbs and puts out large branches, so that the birds of the air are able to make nests and dwell in its shade.

## Luke 15:11-32 (AMPC)

And He said, There was a certain man who had two sons; And the younger of them said to his father, Father, give me the part of the property that falls [to me]. And he divided the estate between them. [Deut. 21:15-17.] And not many days after that, the younger son gathered up all that he had and journeyed into a distant country, and there he wasted his fortune in reckless and loose [from restraint] living. And when he had spent all he had, a mighty famine came upon that country, and he began to fall behind and be in want. So he went and forced (glued) himself upon one of the citizens of that country, who sent him into his fields to feed hogs. And he would gladly have fed on and filled his belly with the carob pods that the hogs were eating, but [they could not satisfy his hunger and] nobody gave him anything [better]. [Jer. 30:14.] Then when he came to himself, he said, How many hired servants of my father have enough food, and [even food] to spare, but I am perishing (dying) here of hunger! I will get up and go to my father, and I will say to him, Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son; [just] make me like one of your hired servants. So he got up and came to his [own] father. But while he was still a long way off, his father saw him and was moved with pity and tenderness [for him]; and he ran and embraced him and kissed him [fervently]. And the son said to him, Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son [I no longer deserve to be recognized as a son of yours]! But the father said to his bond servants, Bring quickly the best robe (the festive robe of honor) and put it on him; and give him a ring for his hand and sandals for his feet. [Gen. 41:42; Zech. 3:4.] And bring out that [wheat-]fatted calf and kill it; and let us revel and feast and be happy and make merry, Because this my son was dead and is alive again; he was lost and is found! And they began to revel and feast and make merry. But his older son was in the field; and as he returned and came near the house, he heard music and dancing. And having called one of the servant [boys] to him, he began to ask what this meant. And he said to him, Your brother has come, and your father has killed that [wheat-]fatted calf, because he has received him back safe and well. But [the elder brother] was angry [with deep-seated wrath] and resolved not to go in. Then his father came out and began to plead with him, But he answered his father, Look! These many years I have served you, and I have never disobeyed your command. Yet you never gave me [so much as] a [little] kid, that I might revel and feast and be happy and make merry with my friends; But when this son of yours arrived, who has devoured your estate with immoral women, you have killed for him that [wheat-]fatted calf! And the father said to him, Son, you are always with me, and all that is mine is yours. But it was fitting to make merry, to revel and feast and rejoice, for this brother of yours was dead and is alive again! He was lost and is found!

## John 14:7-9 (AMPC)

If you had known Me [had learned to recognize Me], you would also have known My Father. From now on, you know Him and have seen Him. Philip said to Him, Lord, show us the Father [cause us to see the Father—that is all we ask]; then we shall be satisfied. Jesus replied, Have I been with all of you for so long a time, and do you not recognize and know Me yet, Philip? Anyone who has seen Me has seen the Father. How can you say then, Show us the Father?

## Hebrews 12:2 (AMPC)

Looking away [from all that will distract] to Jesus, Who is the Leader and the Source of our faith [giving the first incentive for our belief] and is also its Finisher [bringing it to maturity and perfection]. He, for the joy [of obtaining the prize] that was set before Him, endured the cross, despising and ignoring the shame, and is now seated at the right hand of the throne of God. [Ps. 110:1.]

## Mark 4:19 (AMPC)

Then the cares and anxieties of the world and distractions of the age, and the pleasure and delight and false glamour and deceitfulness of riches, and the craving and passionate desire for other things creep in and choke and suffocate the Word, and it becomes fruitless.

## Romans 12:21 (AMPC)

Do not let yourself be overcome by evil, but overcome (master) evil with good.

## Galatians 5:16 (AMPC)

But I say, walk and live [habitually] in the [Holy] Spirit [responsive to and controlled and guided by the Spirit]; then you will certainly not gratify the cravings and desires of the flesh (of human nature without God).

# Thursday - The Disappointment of Unrealistic Expectations - Part 3

## John 16:33 (ESV)

I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

## Romans 12:21 (ESV)

Do not be overcome by evil, but overcome evil with good.

## 1 John 4:4 (ESV)

Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

## Luke 4:1 (ESV)

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness

## Luke 4:3-12 (ESV)

The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'"

## Luke 4:13 (ESV)

And when the devil had ended every temptation, he departed from him until an opportune time.

## Mark 4:15 (ESV)

And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

# Friday - The Disappointment of Unrealistic Expectations - Part 4

## Luke 15:11-32 (AMPC)

And He said, There was a certain man who had two sons; And the younger of them said to his father, Father, give me the part of the property that falls [to me]. And he divided the estate between them. [Deut. 21:15-17.] And not many days after that, the younger son gathered up all that he had and journeyed into a distant country, and there he wasted his fortune in reckless and loose [from restraint] living. And when he had spent all he had, a mighty famine came upon that country, and he began to fall behind and be in want. So he went and forced (glued) himself upon one of the citizens of that country, who sent him into his fields to feed hogs. And he would gladly have fed on and filled his belly with the carob pods that the hogs were eating, but [they could not satisfy his hunger and] nobody gave him anything [better]. [Jer. 30:14.] Then when he came to himself, he said, How many hired servants of my father have enough food, and [even food] to spare, but I am perishing (dying) here of hunger! I will get up and go to my father, and I will say to him, Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son; [just] make me like one of your hired servants. So he got up and came to his [own] father. But while he was still a long way off, his father saw him and was moved with pity and tenderness [for him]; and he ran and embraced him and kissed him [fervently]. And the son said to him, Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son [I no longer deserve to be recognized as a son of yours!] But the father said to his bond servants, Bring quickly the best robe (the festive robe of honor) and put it on him; and give him a ring for his hand and sandals for his feet. [Gen. 41:42; Zech. 3:4.] And bring out that [wheat-]fatted calf and kill it; and let us revel and feast and be happy and make merry, Because this my son was dead and is alive again; he was lost and is found! And they began to revel and feast and make merry. But his older son was in the field; and as he returned and came near the house, he heard music and dancing. And having called one of the servant [boys] to him, he began to ask what this meant. And he said to him, Your brother has come, and your father has killed that [wheat-]fatted calf, because he has received him back safe and well. But [the elder brother] was angry [with deep-seated wrath] and resolved not to go in. Then his father came out and began to plead with him, But he answered his father, Look! These many years I have served you, and I have never disobeyed your command. Yet you never gave me [so much as] a [little] kid, that I might revel and feast and be happy and make merry with my friends; But when this son of yours arrived, who has devoured your estate with immoral women, you have killed for him that [wheat-] fatted calf! And the father said to him, Son, you are always with me, and all that is mine is yours. But it was fitting to make merry, to revel and feast and rejoice, for this brother of yours was dead and is alive again! He was lost and is found!

## Luke 4:13 (ESV)

And when the devil had ended every temptation, he departed from him until an opportune time.

## Mark 4:15 (ESV)

And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

## 1 Peter 5:8 (ESV)

Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

## Matthew 25:5 (ESV)

As the bridegroom was delayed, they all became drowsy and slept.

## 2 Timothy 2:4 (ESV)

No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him.